

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
POWDER RIVER COUNTY, MONTANA - JUNE 02, 2020

|  |   |  |
|--|---|--|
| <div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div> | FEDERAL AND STATE<br>(Continued)                                    | COUNTY<br>(Continued)                          |
|  | FOR SECRETARY OF STATE<br>(VOTE FOR ONE)                            | FOR COUNTY COMMISSIONER<br>(VOTE FOR ONE)      |
|  | FOR ATTORNEY GENERAL<br>(VOTE FOR ONE)                              | NONPARTISAN - STATE                            |
|  | FOR STATE AUDITOR<br>(VOTE FOR ONE)                                 | FOR SUPREME COURT JUSTICE #5<br>(VOTE FOR ONE) |
| FEDERAL AND STATE  |   |  |
| FOR PRESIDENT<br>(VOTE FOR ONE)  | FOR STATE AUDITOR<br>(VOTE FOR ONE)                                 | FOR SUPREME COURT JUSTICE #6<br>(VOTE FOR ONE) |
| FOR UNITED STATES SENATOR<br>(VOTE FOR ONE)  | FOR STATE SUPERINTENDENT OF<br>PUBLIC INSTRUCTION<br>(VOTE FOR ONE) |  |
| FOR UNITED STATES REPRESENTATIVE<br>(VOTE FOR ONE)   | FOR PUBLIC SERVICE COMMISSIONER<br>DISTRICT 2<br>(VOTE FOR ONE)     |  |
| FOR GOVERNOR & LT. GOVERNOR<br>(VOTE IN ONE OVAL)  | FOR STATE SENATOR<br>DISTRICT 21<br>(VOTE FOR ONE)                  |  |
|  | FOR STATE REPRESENTATIVE<br>DISTRICT 41<br>(VOTE FOR ONE)           |  |
|  | COUNTY  |  |
|  | FOR CLERK OF THE DISTRICT COURT<br>(VOTE FOR ONE)                   |  |
| VOTE IN NEXT COLUMN  | VOTE IN NEXT COLUMN   | END OF BALLOT                                  |
| COALWOOD   | Typ:01 Seq:0001 Spl:01  | 0001   |